

Dr. John E Penn

**Volume**

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A THEOCENTRIC SYNOPSIS OF CREATION

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Including a Theory of Every Created Thing

A Theocentric Synopsis of  
Creation

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# **A Theocentric Synopsis of Creation**

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## Jesus Christ and the Planet Earth

The reason why is it important to teach the truth about Jesus Christ and creation is found in the Bible. According to Scripture, we are to give glory to God in the church and this is to be done, “by Christ.” The more we praise Jesus Christ in the church, the more glory we give to God. Ephesians 3:21, “Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.” When He is given praise and honor for His love for people and for the earth, we see the truth – that man is of the earth, earthy. The earth was created for man, and man was created from the earth to dress and keep the earth. I Corinthians 15:47, “The first man is of the earth, earthy: the second man is the Lord from heaven.”

God is glorified when the truth is taught in the church. When people know what Jesus did in creation, He is given preeminence. The word

preeminence means to be given the first place in all things. Colossians 1:16-18, “For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: And He is before all things, and by Him all things consist. And He is the head of the body, the church; who is the beginning, the firstborn from the dead; that in all things He might have the preeminence.”

As I write what I believe the Bible teaches concerning the creation of the earth, I will not attempt to prove any points by quoting from any scientist or scientific material. If what I believe about creation cannot be proven by the Scriptures only, then we cannot teach that the Bible is our only rule of faith and practice. I am not qualified to write as a scientist, for my education and training does not lie in that discipline. However, I will quote from theological material and incorporate the writing of theologians in this essay. Please, do not misunderstand, qualified scientists contribute much to our comprehension of the earth’s uniqueness and purpose. We should thank God for those who are trained and qualified both in the earth

sciences and in theology to write that which elevates our understanding of this topic.

As we consider the truth of creation, I will consider only two theories – the GAP Theory (GAP) and the Young Earth Theory (YET). The earth is either ancient, as represented in GAP, or young, as taught by Henry Morris and Ken Hamm, the most ardent promoters of the YET concept. Those who teach YET must accept Usher's Chronology, 4004 B.C., but they usually plead for more time than 6,000 years – they prefer 10-15,000 years.

When someone hears or reads about the gap theory, they immediately conclude that this is a theory and therefore should be doubted. They think the word gap must have come from some writers who possess little higher education.

So, where did the word gap originate? In reading, early writers who had formed the gap theory did not use the word gap. They used a Latin word Lacuna. It means, a chasm, a break in a wall, a space where something has been omitted or has come out, gap, hiatus. The shorter meaning, gap,

became the most chosen word or designation of the belief that there is an unknown unit of time between Genesis 1:1 and Genesis 1: 2-3.

Theory comes from the Greek word *theoria*. This word appears in the New Testament book of Luke 10:18, “I beheld Satan as lightening fall from heaven.” Beheld = *thereo* = to look at, gaze upon, implies greater vividness, to express a more intent, earnest spiritual contemplation. We wouldn’t be so bold to assert that Jesus had doubts about what He saw. I am not ashamed to use the term gap theory. These are good words. The word gap seems to be a word to be avoided in writing about creation. It is of interest to note that Henry M. Morris uses it in his book, “Evolution and the Modern Christian.” On pages 63 & 64 he writes:

The date of creation is not necessarily the traditional Ussher date of 4004 B.C., of course. Nevertheless, it should be recognized that the general method of Ussher – that of relying on the Biblical data alone – is the only proper approach to determining the date of creation.

It may even be true that there are gaps in one or both of the genealogical lists in Genesis 5 and 11. That is, it is conceivable that the lists represent only the more prominent names in the ancestry of Abraham rather than the full lineage. If such gaps exist, however, they must be of



relatively small magnitude; otherwise, the lists become pointless and might as well have been omitted altogether. Because of the above reasons, the exact date of creation cannot be determined with any confidence. On the other hand, even after allowing as much time as reasonably warranted for all these uncertainties, it still remains true that the Biblical record indicates creation to have taken place only a few thousands of years ago. The possible range of uncertainty may be to about 15,000 years ago, with a more likely upper limit of not more than 10,000 years ago. In fact, there is nothing really impossible or unreasonable about the traditional date of 4004 B.C. It is ironic that the person who claims to take the Bible as the true source for knowing the age of the earth, then concocts a gap theory to more than triple the age of the earth according to Ussher's Chronology. According to Ussher, the date of creation, "to have been nightfall preceding Sunday, 23, October 4004 B.C.," was arrived at by using Bible data alone. Morris is evidently looking for some wiggle room, hoping to have some more time to justify his view of creation.

## The Bible Doctrine of Time

**Notice:** [(Romans 15:4)

“For whatsoever things were written aforetime were written for our learning, we through patience and comfort of the scriptures might have hope” KJV]

Consequently, then, this message is provided as a word for learning patience, and as a source of comfort, in order that the rise of skepticism, diligently noticing God’s Word lest anyone of us fail of the grace of God; that is, allow a root of bitterness to spring-up and so trouble us as to become defiled by it. The attention of the reader is turned toward the beloved passages: 2 Peter 3:8 “But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” And Psalm 90:4, “For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night” (KJV). [Psalm 90 was written by Moses the author of Genesis].

Recalling the trustworthiness of God, the reader can be assured that in “no flummox” has the Great God of the Bible abandoned us, nor has He left it “up to us” to figure-out everything, rather only that we “calculate the number” graciously afforded to all of His people; particularly, in this case, the Divine Ratio: The “ratio” is called “divine” because it was given to us by God. It is a perfect ratio,

because it has been written in the past, and remains in full force for us presently.

Wherefore, then, because ancient men are discussed in the Bible, then the reader can consider the following passages in the common English Bible:

- And all the days that Adam lived were nine hundred and thirty years: and he died. Thus, Adam lived 930 years (Genesis 5:5).
  
- And all the days of Seth were nine hundred and twelve years: and he died. Thus, Seth lived 912 years (Genesis 5:8).
  
- And all the days of Enos were nine hundred and five years: and he died. Thus, Enos lived 905 years (Genesis 5:11).
  
- And all the days of Cainan were nine hundred and ten years: and he died. Thus, Cainan lived 910 years (Genesis 5:14).
  
- And all the days of Mahalaleel were eight hundred ninety and five years: and he died. Thus, Mahalaleel lived 895 years (Genesis 5:17).
  
- And all the days of Jared were nine hundred sixty and two years: and he died. Thus, Jared lived 962 years (Genesis 5:20).

□ And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him. Thus, Enoch lived 365 years before God took him (Genesis 5:22–24).

□ And all the days of Methuselah were nine hundred sixty and nine years: and he died. Thus, Methuselah lived 969 years (Genesis 5:27).

□ And all the days of Lamech were seven hundred seventy and seven years: and he died. Thus, Lamech lived 777 years (Genesis 5:31).

□ And all the days of Noah were nine hundred and fifty years: and he died. Thus, Noah lived 950 years (Genesis 9:29).

Let him that hath understanding count the number of Methuselah's years: for it is a number, when "calculated (G5585)," that verifies Genesis 2:17; The biblical "arithmetic (G706)" supports God's warning to Adam; namely, "...for in the day that thou eatest thereof thou shalt surely die" (KJV). God is right, was right, and remains right, that is, insofar as the Bible student trusts the Scriptures enough to search them out.

Furthermore, not only did Methuselah die the same year that the Flood occurred, but also, this “oldest man to ever live” died “in the day” that Adam ate from the tree-within 1,000 years. That is, when God warned Adam that “in the day that thou eatest thereof thou shalt surely die,” not one man has ever lived until 1,000 years, and certainly not beyond; but rather, as God stated: “...in the day that thou eatest thereof thou shalt surely die:” Not even one of these “ancient men” died outside of the “day-a 1,000-year period of time!”

Subsequently, the reader need only notice the trustworthiness of God’s Word. Notice: Methuselah fathered Lamech when he was 187 years old (Genesis 5:25); then, Lamech fathered Noah when he was 182 years old (Genesis 5:28); then, Noah’s Flood occurred when Noah was 600 years old (Genesis 7:6).

Consequently, then one can “calculate the number of his age accordingly:”  $187 + 182 + 600 = 969$  The precise age of Methuselah when he died. The oldest man to have ever lived, like Adam, died “in the day- The 1,000-year period of time which the Lord God prescribed in Genesis 2:17.

The “Oldest Man’s” story appears to be more factually relevant in resolving the embarrassing difficulty in the unending conflict between religionists and atheists concerning Earth’s Age; particularly, their inability to see from a point of view from which the contradiction disappears.

Further: An often discussed, reality of “growth and decay rates” is expressed in a very elemental, but useful “mathematical-(G3129)” formula:

$$y(t) = a \times e^{kt}$$

Where  $y(t)$  = value at time “t”

$a$  = value at the start

$k$  = rate of growth (when  $>0$ ) or decay (when  $<0$ )

$t$  = time

However, the Bible contains its own “Decay-rate” as the reader can easily notice: At the Flood a “hinge” on which ages of men begins to turn is realized. Some interpret Genesis 6:3 to indicate a 120-year lifespan, a decay rate from under 1,000 to now near only 100. Also, in Genesis 11:1-9 the account of the tower of Babel, indicates an increased rate of life-decay approaching 200 years, and the decrease in life-actually, the increased rate of life-decay-according to a modern life-span approaches  $\sim 100$  years.

Several hundred years after the flood, consequently, Moses documented the increased rate of life-decay, writing: “The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.” (Psalm 90:10). The reader can notice rates of increased life-decay in the “written Word;” and, by so noticing, can realize a “divine ratio” in

the increase or decrease in the life-decay rate of mankind. Simply acknowledging certain texts as written expressions of the concept of life-decay rates affords confidence for the Bible student that it is God that decreases or increases the rate of growth and decay. As mathematics can only express the reality in alpha-numeric formulations, the Bible reveals the One Who controls it. Today, as a general observation, people live 70-80 years; and, some until 100, or more; but, seldom beyond 100.

Moving on from the beginning of the history of mankind onto the final millennial reign (a 1,000-year period of time-a day), the student is directed to contemplate the text in Isaiah; particularly, Isaiah 65:20-25 “There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.” Noteworthy, therefore, is the ‘normalcy’ of life on Earth; yet the ratio appears again; namely, the ratio between the 1,000-year period and the 100-year life-decay rate. During the “Millennial Reign,” the life-decay rate is decreased allowing the “day-the 1,000-year day to be realized:”

This is the day-the 1,000-year day in which Adam died. Now, man lives in this day, no longer dying in it. The “Divine Ratio” is again expressed according to a 1,000-year lifespan. Modern life-decay rates aspire to 100, with not even one man (not even Methuselah) escaping the confines of the original curse, the establishment of an original life-decay rate of under 1,000 years.

Wherefore, as a reader who commonly reads the Bible, it is no marvel that a decay-rate for man is observed; actually, it is so commonly understood as to make the embarrassing difficulty in “Age-dating” the earth a matter that could be resolved according to the same “Divine Ratio.” Returning to 2 Peter 3:8 “But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as



one day” (KJV), and to Psalm 90:4 “For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night” (KJV), the believer need only recognize that the assertions of science are the assertions made by experts within the becomes the formative power, preventing any expectation of resolution between the polarized participants.

As with the present controversy concerning the age of the Earth, one should not be surprised that an “either or” fallacy of argumentation becomes self-evident to all but those blinded by the “heat of the battle.” Arguing from emotion will not foster the acknowledgement of any solution beyond “this or that.” The error of omission of greatest consequence to both religionists and atheists alike, arises from the “either or” mentality that is the product of deconstructionism. That is, as “either or” posturing begins, those maneuvering accordingly become unaware that one has merely selected “thesis,” while the other “anti-thesis.” In this either “thesis” or “anti-thesis” deconstructed state, one can quickly observe that the foundational stone upon which sound reason depends has become rejected. That is, the original “synthesis,” as that one always found when the Scriptures are searched is seemingly lost forever.

This author knows from both education and experience that the approach to Bible study begins with the most humiliating assumption: namely, that we are “wrong from the beginning of the study of Scripture.” Thus, this author, like any student of Scripture, realize the kind of knowledge within the Scriptures is a “synthesized” kind: The Bible is not a dichotomized book; for its Author is not a Divided Person-The LORD GOD is ONE.

Wherefore, as Psalms 90 and 2 Peter iterates for us, that a day is like a thousand years, so also, therefore, we are emboldened to utilize this “Divine Ratio.”

This author desires only that those of more advanced knowledge, enjoin us to contribute in the resolution of the conflicts in theories as scientists in the field of Hermeneutics, approaching the embarrassing difficulty involving the dating of the Earth as children, perhaps ...well favored, and skillful in a portion of wisdom, and an aptitude in knowledge, and an understanding of a historically developed science of Interpretation; specifically,

As those obeying the Scriptures’ warning in 1 Timothy 6:20

O Timothy, keep that which is committed to thy trust, avoiding

profane and vain babblings, and oppositions (“conflicts of theories” anti-theses G477) of science falsely so called:” KJV.

Relying upon no mathematical formula of “decay rates,” nor upon any “Theories of relativity,” as that of Einstein’s, but rather, upon the acknowledged “decay rate” within the Scriptures, along with the “Divine Ratio” disclosed therein, we humbly propose a distinction between “in beginning” from that of “in time.” That is, we propose to explain that which is not currently under discussion: According to what “ratio” did the Earth age, since the conflict between theories is actually the conflict between an “age disparity:” An age disparity not unlike that between ancient men and today’s modern man? Modern man lives and dies according to the “Divine Ratio” of 1:1000.

That is, as ancient men lived almost 1,000 years, and bore children well into their hundreds; and, as Noah built an Ark in his 500s, along with the facts that several men lived a plurality of centuries: They lived very active, productive lives; so also, do we, in ratio to them. That is, Noah was not an aged man at 500 years. He, according to the ratio in Scriptures, would be as the 50-year-old modern man: This 100:1000 ratio explains how the rate of decay increased, thus decreasing lifespan, yet not life-quality.

Simply stated: Noah, Adam, & Methuselah, like all other ancients, did not become aged, decrepit old men at age 150, then live out their remaining centuries in such a condition. Because of the Bible's insight according to the ratios disclosed within it, one can realize that a 630-year-old ancient man would correspond to a 63-year-old modern man. As modern men, we are literally dying according to a decay rate approximately 10 times faster than that of any ancient men that lived prior to the Flood.

Consequently, then, when speaking of the age of the Earth, one can reconcile the scientific measure of the Earth's age (currently 4.5 billion years); along with the age of the Universe (currently calculated at 13.7 billion years old) by calculating according to "simplistic arithmetic:" The Divine Ratio is one day per 1,000 years; not 100 years to 1000 years. It is quite a contrasting ratio when applied to the Earth's age.

As advocates for an age range between 6,000 and 20,000 years versus a 4.5-billion-year-old Earth, application of the ratio yields,

1. According to a Solar Year of 365 days:

$$12,329 \text{ years} \times 365 \text{ days} = 4,500,000 \text{ days}$$

Then, recognizing the 4,500,000 (4.5 million days) according to the Divine Ratio of 1 day: 1,000 years:

4,500,000 days  $\times$  1,000 years = 4,500,000,000 years.

Therefore, as the “divine ratio” demonstrates relativity, one then understands accordingly how the Earth actually aged 4.5 billion years in only 12, 329 Solar years. Einstein and others have long ago researched relativity, observing the ratios between speed, time; identifying the constant speed of light, along with an expanding universe, etc.; but, as students of Scripture, our date (according to the Divine Ratio) is an Earth that has aged 4.5 billion years in 12, 329 years (solar years).

Interestingly, by including the omitted “ratio” of 1 day: 1,000 years, this calculated age of 12, 329 fits squarely into the 6,000 – 20,000-year range advocated by “Young Earth Creationists.” Furthermore, the 12, 329-year duration in which the Earth aged 4.5 billion years is no more difficult for God to do, and no more difficult for the Bible student than the phenomenon of ancient men living hundreds of years while NOT aging at the “decay-rate” of modern men. Thus, when it comes to synthesizing the age-dating process of the Earth, one is able to realize that our Earth has aged billions of years during the passage of only 12, 329 years: As 12.329 days for God.

Consequently, then, and rather regrettably, Bible students might readily acknowledge the remarkable phenomenon of ancient men and their rate of decay, their durability, along with their extraordinary vitality, while easily noticing that modern man lives according to an accelerated decay rate; but, with apprehension, might find themselves averse to the same reliable Hermeneutic when entering the age-dating arena: The God of the Bible is much larger than those who support anti-theses, that is, oppositions.

This author only wished to rationalize the Earth's age according to the observable decay-rate in the Bible, as well as rationalize the phenomenon concerning the question: "How did a young (~12,329-year-old Earth) age 4.5 billion years in such phenomenal manner? The solution presented in this elemental, and humbly composed introduction is that the Young Earth (~12,329 years young) became, that is, aged into (through an aging process in accordance to that ratio revealed in Scripture) the Old Earth of today (4.5 billion years old) according to the "Divine Ratio." This ratio is governed and controlled directly and immediately by God, the Creator of heaven and Earth.

2. According to a Lunar Year of 360 days:

Application of the ratio yields,

12, 500 years  $\times$  360 days = 4,500,000 days

Then, recognizing the 4,500,000 (4.5 million days) according to the

Divine Ratio of 1 day: 1,000 years:

4,500,000 days  $\times$  1,000 years = 4,500,000,000 years.

Therefore, as the “divine ratio” demonstrates relativity, one then understands accordingly how the Earth actually aged 4.5 billion years in only 12, 500 Lunar years. Einstein and others have long ago researched relativity, observing the ratios between speed, time; identifying the constant speed of light, along with an expanding universe, etc. But, as students of Scripture, our date (according to the Divine Ratio) is an Earth that has aged 4.5 billion years in 12, 500 years (Lunar years).

Interestingly, by including the omitted “ratio” of 1 day: 1,000 years, this calculated age of 12, 500 fits squarely into the 6,000 – 20,000-year range advocated by “Young Earth Creationists.” Furthermore, the 12, 500-year duration in which the Earth aged 4.5 billion years is no more difficult for God to do, and no more difficult for the Bible student than the phenomenon of ancient men living hundreds of years while NOT aging at the “decay-rate” of modern men. Thus, when it comes to synthesizing the age-dating process of the Earth, one can realize that our Earth has aged billions of years during the passage of only 12, 500 years: As 12.5 days

for God.

Consequently, then, and rather regrettably, many Bible students might readily acknowledge the remarkable phenomenon of ancient men and their rate of decay, their durability, along with their extraordinary vitality, while easily noticing that modern man lives according to an accelerated decay rate; but, with apprehension, might find themselves averse to the same reliable Hermeneutic when entering the age-dating arena: The God of the Bible is much larger than those who support anti-theses, that is, oppositions.

This author only wishes to rationalize the Earth's age according to the observable decay-rate in the Bible, as well as, rationalize the phenomenon concerning the question: "How did a young (~12,500-year-old Earth) age 4.5 billion years in such phenomenal manner? The solution presented in this elemental, and humbly composed introduction is that the Young Earth (~12,500 years young) became, that is, aged into (through an aging process in accordance to that ratio revealed in Scripture) the Old Earth of today (4.5 billion years old) according to the "Divine Ratio." This ratio is governed and controlled directly and immediately by God, the Creator of heaven and Earth. For those most curious about 6,000 years,



they need only consider day=12 hours, in order to realize a 6,250-year time allowance; and, recognizing that “as” in arithmetical terms would be known as “approximately,” then 6,250 years is indeed ~6,000 years. All of these easily performed calculations reflect the majesty of the God Who created all things: He is Omnipotent, Omniscient, and Omnipresent.

The importance of defining one’s terms according to the Bible cannot be overemphasized. Thus, a recall of the 4th Principle in the Historical Wholistic Hermeneutical Process is herein appropriate:

4.) Seek first the “Bible definition:” of the term in question.

(A.) Terms, when understood according to unbiblical definitions will skew the understanding of the text in which it appears; for, the student will unknowingly “import,” that is, interpose an alien meaning into the Biblical text.

(B.) Terms, however, when defined according to Biblical definitions will align the Bible student/Interpreter with the actual meaning in the Biblical text, itself, diminishing the futile effects that “pre-understanding” has on one’s efforts “to determine the correct use of the Bible in theology and in personal life” (A Matter of Interpretation p. 21

[http://www.iamkoine.org/uploads/3/4/5/9/34593438/a\\_matter\\_of\\_interpretation.pdf](http://www.iamkoine.org/uploads/3/4/5/9/34593438/a_matter_of_interpretation.pdf)).

Fundamental elements within the concept of time are noteworthy and essential when understanding time according to the Bible. One need not redefine the concept, rather only, define it, and subsequently apply it.

$$\text{Distance} = (\text{Rate}) (\text{Time})$$

$$\text{Rate} = \frac{\text{Distance}}{\text{Time}}$$

$$\text{Time} = \frac{\text{Distance}}{\text{Rate}}$$

Noteworthy, then, the term “Rate” as it concerns time is a significant type or kind of ratio, which when applied to time finds itself an essential component of the definition of time itself:  $t = \frac{d}{r}$  where  $t$ =time,  $d$ =distance; and  $r$ =rate. Originally, then, Adam had an unlimited number of heartbeats; his heart rate would have been irrelevant, since his life-support was endless, that is, his “Edenic Biosphere” fostered a kind of time simply, but profoundly expressed as  $t=l$  where  $t$ =time, and  $l$ =life. For Adam, then time was life, and life as he knew it had no end. Recalling the 4th Principle of the Historical Wholistic Hermeneutical Process allows for a functional

definition of time within the anthropological cosmos both before and after Adam's fall; namely,

Before the Fall of Man:  $t=l$ ; where  $t$ =time, and  $l$ =life. After the Fall of Man:  $t=\frac{1}{d}$ ; where  $t$ =time,  $l$ =life; and  $d$ =death.

Life corresponds to the lifespan (length of life); Death refers to the decay rate (rate of death). So, the definition of time, mathematically speaking,  $t=d/r$ ; where  $t$ =time,  $d$ =distance; and,  $r$ =rate rationally, and expectedly so, correlates directly to the Biblical definition of time; namely,  $t=\frac{1}{d}$ .

More than merely solving exegetical problems, the discipline to define one's term, as in the case with the Bible word yom-time, fosters an actual ability for the practitioner of the HWH-process to lead-out from the text, to posit-outwardly: An impossible task heretofore, that is, an exercise in futility apart from a working-functional definition. However, fundamental formulas like rate equals distance divided by time:  $r = \frac{d}{t}$ ; time equals distance divided by rate:  $t = \frac{d}{r}$ ; and distance equals rate times time:  $d=r \times t$  demonstrates that ancient theologians, like Leibniz, who developed

these equations have already accomplished the work of greater difficulty for today's exegete.

Consequently, the practitioner of the HWH-process can write and rewrite these formulae according to her or his knowledge of the Bible itself:  $t = \frac{1}{r}$  indicates for the student that life is measured according to its "span, or length," as in length of days; and, further, the reader can notice (especially according to the Divine Ratio) the fluctuation in the (decay) rate (a euphemistic manner of expressing the death rate). So, just as one can write this formula in two other ways, to solve for distance ( $d = rt$ ) or time ( $t = \frac{d}{r}$ ), so also can the interpreter write (length of life) lifespan as ( $l = rt$ ) where  $r = \text{rate}$  and  $t = \text{time}$ , and time ( $t = \frac{1}{d}$ ) where  $l = \text{life}(\text{span})$ , and  $d = \text{death}$  (rate of decay).

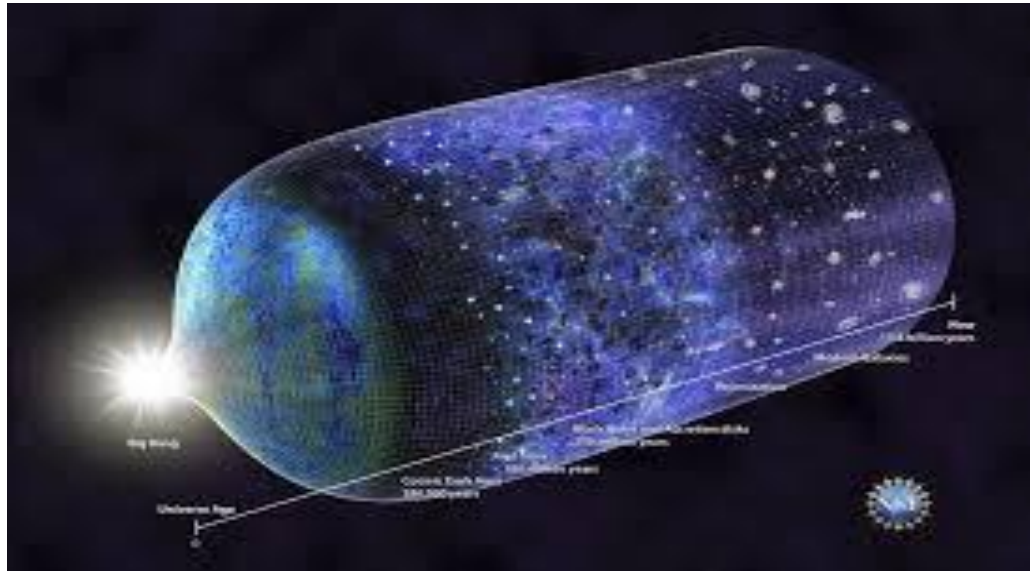


FIGURE 1.1 uses this caption text. In Word, the Caption style can be automatically numbered and labeled. Click **Caption** on the **Insert** menu to access and control the caption settings, Press the F1 key to search for additional information and Help on captions.

## The First Adam and the Planet Earth

In a Moment, in the Twinkling of an Eye 1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Moment: ἄτομος átomos, at'-om-os; from G1 (as a negative particle) and the base of G5114; uncut, i.e. (by implication) indivisible (an "atom" of time): —moment. Atomos—as the term from which we get atom, the word refers to the irreducible amount of time in which moment physical bodies are changed: An instantaneous moment, indeed! Twinkling: ῥιπή rhipḗ, hree-pay'; from G4496; a jerk (of the eye, i.e. (by analogy) an instant):

—twinkling. Noteworthy is the fact that “jerk of an eye,” might well reflect the use of the term “jerk” in physics. Jerk in physics is the rate of change of the acceleration of anything even a blink. This blink of an eye, the “twinkling,” like the term “moment” precisely establishes the absolute suddenness of this change.

Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man takes thy crown. Quickly: τὰχύ tachý, takh-oo'; neuter singular of G5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: —lightly, quickly. An instrument that measures the working speed of an engine is called a “tachometer.” The term “tacho” is a transliteration of the word tach-oo G5036. The rate of acceleration is measured by a tachometer; in this case, however, Jesus is the One Who comes quickly. Understanding the implication of relativity, the irreducible time involved in the translation of human bodies and, removes all bounds or parameters for delimiting this description according to a past, present or future “tensed” understanding, rather a manner which, like all expressions of Godhead’s sovereignty over time; specifically, from Genesis to Revelation, rather, it is the expressed manner in which He comes, “in quickness!”

# The Bible Doctrine of Time: Difficult Problems Solved

## Creation and the Theory of Relativity

### Age of the Earth

Those who assert a “Young Earth” fail to identify its age, and those who advocate an “Old Earth” fail to identify “when the Earth originated;” for, in neither assertion is found the phenomenon of creation; namely, the instantaneous generation of space and matter: An instantaneous, generative event that would otherwise require thousands, millions and even billions of years. Although both camps appear sincerely interested in the truth concerning the Earth’s age, the “Patience of God” is omitted from the equation.

The “Divine Ratio” demonstrates that which is axiomatic.

Specifically, that “All created things are older than the duration of their  
existence.”

Humphreys (1994) stated:

“Six Real Earth-days: What this new cosmology shows is that gravitational time distortion in the early universe would have meant that while a few days were passing on earth, billions of years would have been available for light to travel to earth. It still means that God made the heavens and earth (i.e., the whole universe) in six ordinary days, only a few thousand years ago.

But with the reality revealed by GR, we now know that we have to ask— six days as measured by which clock? In which frame of reference? The mathematics of this new theory shows that while God makes the universe in six days in the earth's reference frame ("Earth Standard Time," if you like), the light has ample time in the extra-terrestrial reference frame to travel the required distances. None of these time frames can be said to be "God's time" since the Creator, who sees the end from the beginning (Isaiah 46: 10, Rev. 22: 13, John 8: 58, and more) is outside of time. Time is a created feature of His universe, like matter and space. It is interesting that the equations of GR have long indicated that time itself had a beginning" (Kindle Locations 113-122).

Humphrey's (1994) quoted Ken Hamm as stating:

"I have been actively involved in the creation ministry for over 15-years, having visited many different countries and spoken to hundreds of thousands of people. I have also had the unique opportunity of mixing with the world's leading creation scientists, observing them admirably defend Genesis creation despite the probing attacks of antagonistic evolutionists.

Creationist research has exposed many of the weaknesses and flaws in evolutionary philosophy and has provided answers in such areas as geology and biology. These contributions have



given public speakers such as myself a good degree of confidence to give “reasons for what we believe” when challenged by opponents. However, if I were asked whether there were any major places of weakness in the creationist armor, I would have to admit that it has been (till now at least) in the area of cosmology. One of the most-asked questions directed to me at our seminars and through the mail goes something like this: ‘If the universe is only thousands of years old, how do you explain the millions of years it takes for light to travel from distant stars?’ I have heard creation scientists attempt to solve this seemingly insurmountable problem for those who believe the Bible’s account of a young world. Ken Ham, B.App.Sc., Dip. Ed.” (Kindle Locations 48-66).

Custance (1988) stated:

“BEFORE WE COME to consider the spiritual aspects, it seems desirable to review briefly the bearing which the Theory of Relativity has upon the ‘time’ taken for Creation. To begin with, the possibility of a real acceleration or deceleration of Time in certain given circumstances introduces the question of whether time was needed for the Creation at all, or whether it might have been instantaneous...Its evidence of ‘age’ is probably not a deception deliberately introduced by the Creator for some unknown reason. The age is real. Whether we argue

for 4,000,000,000 years or twice or half this amount -- it is not important at the moment -- it seems clear that the Universe is very old...But what does such a concept mean, and was it necessary for God to work so ‘slowly’? Could He have created it all, as was once supposed, in a moment of time? Was there any fundamental advantage in establishing the time-consuming process which seems to characterize geological change, if such changes could actually have been in some way vastly accelerated ‘to save time?’” (pg. 2).

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) resolves this embarrassing difficulty, because nothing is “hard” for the Godhead, He Himself provides the “proof” within His inspired Scriptures. That is, the phenomenon of creation is described in the Theological field of Physics in the term “Relativity.”

Although Creation Physicist Dr. D. Russell Humphreys demonstrated a formidable effort to demonstrate the possibility of Einstein’s Theory of relativity being a “solution” to the apparent contradiction between science and the Bible, the ‘Patience of the Godhead’ warrants the Bible Interpreter’s attention; especially, since the Interpreter’s chief task is to “sanctify the Lord in His heart.”

### **The 360-day Prophetic Year**

Baxter writes:

“In his book, *The Coming Prince*, Sir Robert Anderson has

shown, with the corroboration of the Astronomer Royal, that Nehemiah's date was the 14th March, 445 B.C. And now, what kind of years are we to reckon? We are not left in doubt. The interrelation of Daniel's visions and those of John is patent to all; and a comparison of the two will settle it that the prophetic year is a lunisolar year of 360 days. Both Daniel and John speak of "a time, and times, and half a time" (that is three and a half "times"); and both make it clear that three and a half "times" are three and a half years (Compare Dan. vii. 25; ix. 27; Rev. xii. 14; xiii. 5). But John goes further and splits up the three and a half years into days (compare Rev. xi. 2, 3; xii. 6, 14), showing us that the three and a half years equal 1,260 days. This settles it that the prophetic year is one of 360 days. So then, from the edict to rebuild Jerusalem, down to the cutting-off of the Messiah, was to be 483 years of 360 days each. Was the prophecy fulfilled? It was. Once only did our Lord offer Himself publicly and officially as Israel's Messiah. It was on that first, memorable "Palm Sunday." Sir Robert Anderson rightly emphasizes the significance of this. "No student of the Gospels can fail to see that the Lord's last visit to Jerusalem was not only in fact but in intention the crisis of His ministry. From the time that the accredited leaders of the nation had rejected His Messianic claims, He had avoided all public recognition of those

claims. But now His testimony had been fully given, and the purpose of His entry into the capital was to proclaim openly His Messiahship, and to receive His doom” (Kindle Locations 12292-12304).

Further, Baxter records:

“What then was the length of time between the decree to rebuild Jerusalem and this climactic public advent of Christ— Christ— between the 14th March, 445 B.C. and the 6th April, A.D. 32? Sir Robert tells us that it was EXACTLY 173,880 DAYS, THAT IS, 483 PROPHETIC YEARS OF 360 DAYS! Again, if this is not evidence of Divine inspiration, then nothing is” (Kindle Locations 12319-12322).

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) provides the “proof” of the 360-day prophetic year, affording the Bible student the sought-after “‘Q.E.D.’ (sometimes written “QED”) which is an abbreviation for the Latin phrase ‘quod erat demonstrandum’ (‘that which was to be demonstrated’), a notation which is often placed at the end of a mathematical proof to indicate its completion” (para. 1).

Retrieved from <http://mathworld.wolfram.com/QED.html>

### **Six Literal Days**

Baxter (1986) wrote:

“A discrimination must be made (the Bible certainly makes it) between the original creation of the earth and its subsequent

reconstruction with a view to its becoming the habitation of man. It cannot be too strongly emphasized that the six “days” in this first chapter of Genesis do not describe the original creation of the earth. Those who suppose or assert this are obliged to treat the six “days” as vast periods of time, so as to square Genesis with what modern science has shown us concerning the vast antiquity of our earth. Yet in all truth they fail thus to reconcile Genesis and geology; and what is worse, they involve the Scripture itself in unresolvable self-contradictions” (Kindle Locations 501-506).

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) provides the “proof” of the literal six days, the ‘in time’ creation event, affording the Bible student the sought-after “‘Q.E.D.’ (sometimes written "QED") which is an abbreviation for the Latin phrase ‘quod erat demonstrandum’ (‘that which was to be demonstrated’), a notation which is often placed at the end of a mathematical proof to indicate its completion” (para. 1).

Retrieved from <http://mathworld.wolfram.com/QED.html>

### **Flat or Spherical Earth**

Clarke (1837) stated:

“Time signifies duration measured by the revolutions of the heavenly bodies: but prior to the creation of these bodies there could be no measurement of duration, and consequently no time; therefore, in the beginning must necessarily mean the

commencement of time which followed, or rather was produced by, God's creative acts, as an effect follows or is produced by a cause” (Kindle Locations 207-210).

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) provides the “proof” of the Spherical Earth, affording the Bible student the sought-after “‘Q.E.D.’ (sometimes written "QED") which is an abbreviation for the Latin phrase ‘quod erat demonstrandum’ (‘that which was to be demonstrated’), a notation which is often placed at the end of a mathematical proof to indicate its completion” (para. 1).

Retrieved from <http://mathworld.wolfram.com/QED.html>

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Clarke (1837) stated:

“Many have supposed that the days of the creation answer to so many thousands of years; and that as God created all in six days, and rested the seventh, so the world shall last six thousand years, and the seventh shall be the eternal rest that remains for the people of God. To this conclusion they have been led by these words of the apostle, 2 Peter 3: 8; One day is with the Lord as a thousand years; and a thousand years as one day. Secret things belong to God; those that are revealed to us and our children” (Kindle Locations 449-453).

Baxter (1986) stated:

“...We find the saints ‘reigning with Christ a thousand years’ (Revelation 20: 4-6). During that thousand years Satan is interned in the abyss (Revelation 20: 1-3); but at the end he is released; whereupon he immediately goes forth to deceive the

nations, and there is a swift, last, violent insurrection (Revelation 20: 7-10). The purpose of this is finally to demonstrate the utter incorrigibility of Satan, and the irremediable failure of Adamic human nature—even after a thousand years of perfect government; thus, immediately preparing for the final, general judgment at the ‘Great White Throne’ (Revelation 20: 11-15) and the winding up of the present order” (Kindle Location 24510-24514).

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) provides the “proof” of the 1 day to 1,000-year ratio, affording the Bible student the sought-after “‘Q.E.D.’ (sometimes written "QED") which is an abbreviation for the Latin phrase ‘quod erat demonstrandum’ (‘that which was to be demonstrated’), a notation which is often placed at the end of a mathematical proof to indicate its completion” (para. 1).

Retrieved from <http://mathworld.wolfram.com/QED.html>

### **Day-age Theory**

“Adherents of Day-Age Theory often point out that the word used for “day” in Hebrew, yom, sometimes refers to a period that is more than a literal, 24-hour day. One Scripture passage often consulted for support of this theory is 2 Peter 3:8, “With the Lord a day is like a thousand years, and a thousand years are like a day.” This passage certainly reminds us that God stands outside of time and we should not doubt the occurrence of a

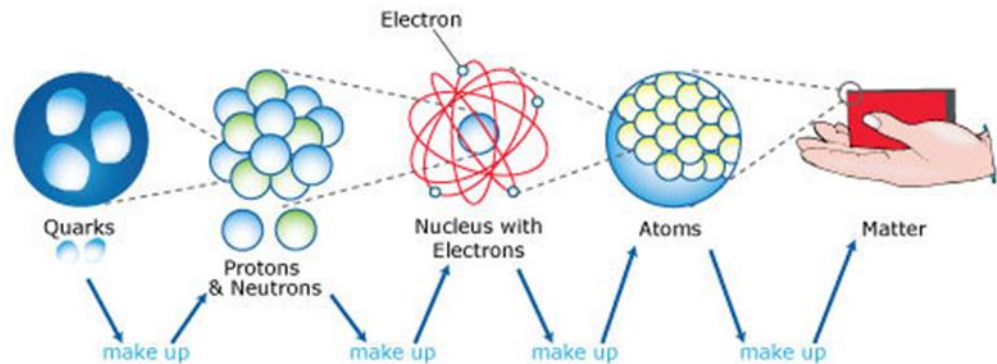
future biblical event (viz., the second coming) simply because it seems to be taking a long time from our limited human perspective. According to opponents of Day-Age Theory, then, 2 Peter 3:8 has nothing to do with the length of the creation week”

Retrieved from <https://www.gotquestions.org/Day-Age-Theory.html>

The Bible’s Doctrine of Relativity (as demonstrated in the Divine Ratio) provides the “proof” that 2 Peter 3:8 has everything to do with the creation week, proving that a literal day need not be expanded to an indefinite time period, affording the Bible student the sought-after “Q.E.D.’ (sometimes written "QED") which is an abbreviation for the Latin phrase ‘quod erat demonstrandum’ (‘that which was to be demonstrated’), a notation which is often placed at the end of a mathematical proof to indicate its completion” (para. 1). Retrieved from <http://mathworld.wolfram.com/QED.html>

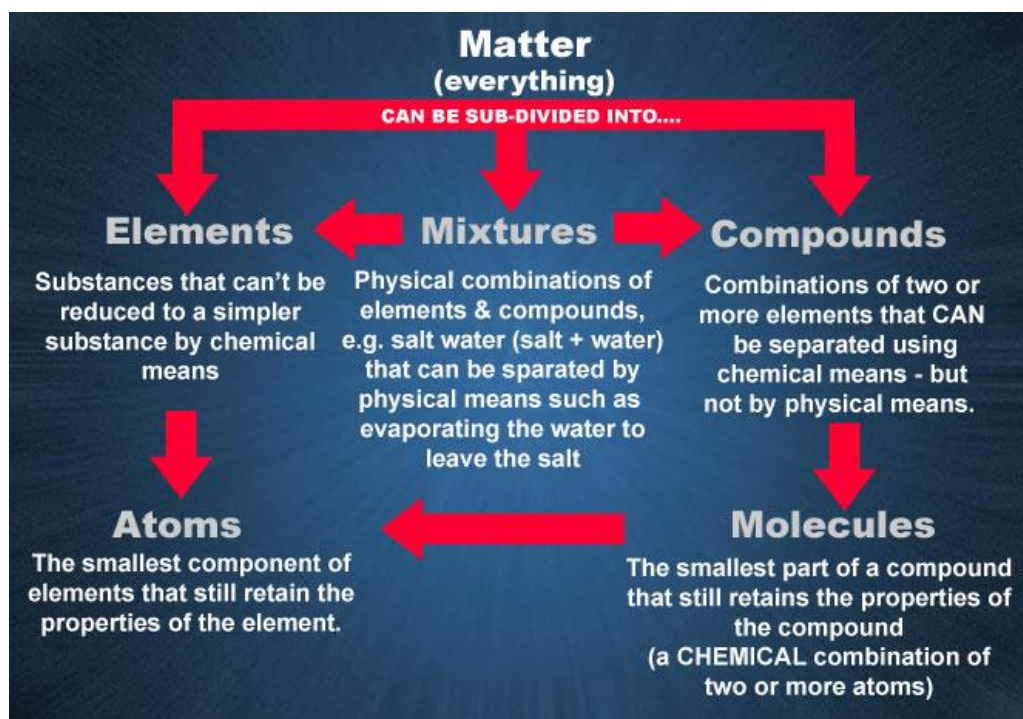


## The Structure of Matter: The Divine Cathedral



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Most of the atom is empty space. The rest consists of a positively charged nucleus of protons and neutrons surrounded by a cloud of negatively charged electrons. The nucleus is small and dense compared with the electrons, which are the lightest charged particles in nature. Electrons are attracted to any positive charge by their electric force; in an atom, electric forces bind the electrons to the nucleus. (Retrieved from: [www.sciencelearn.org.nz](http://www.sciencelearn.org.nz)).



**Figure 0:1 Sub-divisions of Matter.**

**Notice:** Atoms are the SMALLEST component of elements that still retain the properties of the element.

When the subatomic particles of an element are separated from its atom, it no longer retains the properties of that element.

According to Khan Academy, of **Matter and elements** the following observations can be made:

“The term matter refers to anything that occupies space and has mass—in other words, the “stuff” that the universe is made of. All matter is made up of substances called elements, which have specific chemical and physical properties and cannot be broken down into other substances through ordinary chemical reactions. Gold, for instance, is an element, and so is carbon. There are 118 elements, but only 92 occur naturally. The remaining elements have only been made in laboratories and are unstable.

Each element is designated by its chemical symbol, which is a single capital letter or, when the first letter is already “taken” by another element, a combination of two letters. Some elements follow the

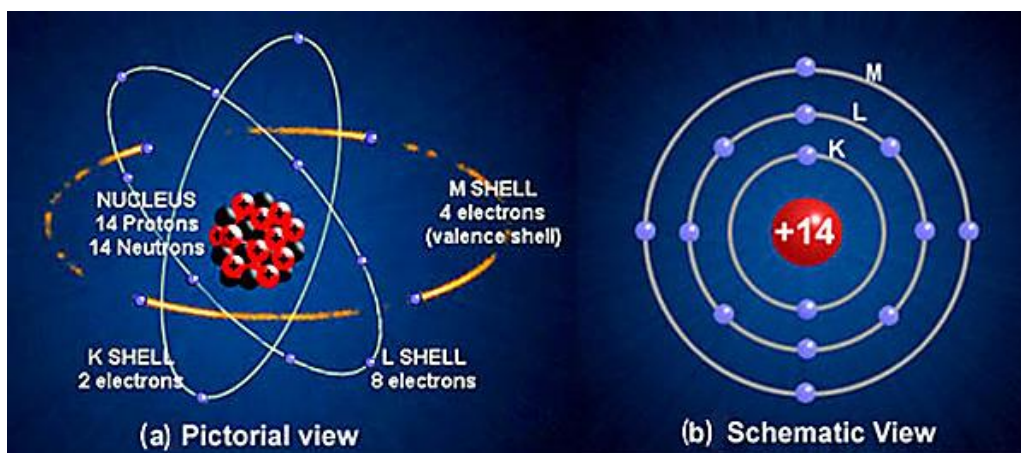
English term for the element, such as C for carbon and Ca for calcium. Other elements' chemical symbols come from their Latin names; for example, the symbol for sodium is Na, which is a short form of natrium, the Latin word for sodium.

The four elements common to all living organisms are oxygen (O), carbon (C), hydrogen (H), and nitrogen (N), which together make up about 96% of the human body. In the nonliving world, elements are found in different proportions, and some elements common to living organisms are relatively rare on the earth as a whole. All elements and the chemical reactions between them obey the same chemical and physical laws, regardless of whether they are a part of the living or nonliving world.

### The structure of the atom

An atom is the smallest unit of matter that retains all of the chemical properties of an element. For example, a gold coin is simply a very large number of gold atoms molded into the shape of a coin, with small amounts of other, contaminating elements. Gold atoms cannot be broken down into anything smaller while still retaining the properties of gold. A gold atom gets its properties from the tiny subatomic particles it's made up of

(<https://www.khanacademy.org/science/ap-biology/chemistry-of-life/elements-of-life/a/matter-elements-atoms-article> ).



**For Example:** One can notice two ways of illustrating “The Silicon Atom”

“Properties of elements include color, density, melting point, boiling point, and thermal and electrical conductivity. While some of these properties are due chiefly to the electronic structure of the element, others are more closely related to properties of the nucleus, e.g., mass number. The Key Atomic Properties: Atomic properties that are critical to the behavior of elements are electron configuration, atomic size, ionization energy, electron affinity, and electronegativity. These properties include color, density, melting point, boiling point, and thermal and electrical conductivity. While some of these properties are due chiefly to the electronic structure of the element, others are more closely related to properties of the nucleus, e.g., mass number (<https://www.berkeleycitycollege.edu>).

## Theocentric Physicalism

### Second Law of Thermodynamics: Entropy

The Law of Entropy is also known as the Second Law of Thermodynamics. According to the Bible the rationale for why neither energy, nor matter can be destroyed, that is, cease to exist, is because the Son of God is holding all things (energy and matter) together by His word, allowing science to observe, and define, the First Law of Thermodynamics which correctly states that matter and energy cannot be created or destroyed, rather only, transformed between energy and matter: Colossians 1:15-17

“15 Who is the God’s Icon, of the Unrealizable One, First-born of all creation, 16 because in Him the all things in the heavens and upon the earth, the realized things, and the unrealized things, whether thrones, or controllers; whether rulers or authorities were created. The all things have been created through Him and into

Him. 17 Indeed, He Himself is before all things and the all things have stood together in Him” (KEV).

Consequently, Genesis 1:2 states: “However, the earth came to be de-formed and empty, and darkness was over (sur)faces of the abyss. And Spirit of Elohim (Godhead) was intensely hovering over surfaces of the waters” (HEV). Through use of precise language, the Bible demonstrates for its readers the fact of entropy.

Stark (2018) observed:

“What is foundationally real is knowable. It is eternal, necessary and definable. Only the Form, the essence, can be defined. One Form must be common to all things. If that were not the case, things would have nothing in common and could not interact. The only definable reality is that of the Form. ‘Matter’, for example, cannot be defined except with reference to Forms. Matter is sensible; Form is intelligible. If you strip matter of Form, it is automatically unintelligible” (The Truth Series Book 10 Kindle Edition).

Consequently, when the First Earth was “catapulted” at a speed rate of 1,000 years per each 1-day (a 24-hour period of time):

This hyper-velocity deformed and voided the first earth of any intelligible semblance of its former self; that is, it became deformed and empty: Indescribable. The universe, therefore, was judged according to that which is commonly called the Big Bang: It was an unimaginably hot, and unprecedented assault against Satan and his rebellious horde of minion-angels, along with all the First Earth-Matter. The rate at which it expanded, can be described as an unprecedented burst of expansion, otherwise known as “hyper-inflation.” Science has suggested that the First Earth-Matter expanded faster than the speed of light.

The First Earth-Matter is that which the Godhead catapulted into the heretofore non-existent universe. Utilizing the ratio of 1,000 years per 1-day, one can estimate how much faster than the speed of light this “catastrophic catapulting” of the First Earth-Matter, along with Satan and his entourage of ingrates, to be a rate of ~36 times the speed of light.

**A.** 1,000 years x 360 days = 360,000 days [1,000 years]: (per) 1-day

1. Multiply each of the 360,000 days times 24 hours to get

360,000 days = 8,640,000 hours [1,000 years]: 1 day

Notice: If at the time of this publication, the earth reportedly travels

at 1,603,000 miles per 24 hours; so, one could then calculate that by dividing 1,603,000 by 24 = 66,791.6667 miles per hour, then the earth travels at 66,792 miles per hour.

**B.** Then if one were to multiply 66,792 miles by 8,640,000 hours = 577,082,880,000 miles: (per)1-day.

[Recall: 1,000 years (8,640,000 hours)], then divide by 24 (hrs.) = (24,045,120,000 miles: 1-hour) divided by 66,792 miles per hour = 360,000. (Cf. Item A point 1).

So, recall that (today) Earth travels about 1.6 million miles (2.6 million km) a day, or 66,627 mph (107,226 km/h). [66,792 miles per hour].

**So:** 24,045,120,000 miles per hour divided by 671,000,000 mph (the speed of light) = ~36 times faster than the speed of light (Or, 35.8347541).

24,045,120,000 divided by 66,792 = 360,000 [1,000 360-day years]

Apply the ratio of 1:1,000 gives 360 days @ 1 c = 670616629.3844 mph.

Humphrey's (1994) observed:

“...matter and light waves can only move along (or in) the



surface of the hypersphere, and they cannot move faster than  $c$  with respect to the surface in their vicinity. But the surface itself can move radially outward faster than the speed of light, and according to the  $k = 1$  version of big-bang theory, it is doing so right now. In fact, Alan Guth's 'inflationary' version of big-bang cosmology has the hypersphere, during an early phase of its expansion, increasing its radius at 1020 times the speed of light!" (p. 102).

The Bible proved that no created thing moves faster than the speed of light. According to astrophysicist Ethan Siegel,

"The speed of light only applies to the motion of objects through space. The rate at which space itself expands — this speed-per-unit-distance — has no physical bounds on its upper limit" (Retrieved from: Forbes.com June 12, 2020)

Without Form in Genesis 1:2, "And the earth was without form." Jeremiah 4:23, "I beheld the earth, and lo, it was without form." In these verses we read of a most contradictory circumstance. As we continue our study of creation, the first fact we learn in verse 2 is that the earth lacked form. How can this be? God is a God of

perfection.

That which He creates, therefore, He does suddenly, that is, instantly. We have read that there is no lengthy process in the creation of the earth, Psalm 33:9, “For He spake, and it was done; He commanded, and it stood fast.” The term **“Form”** means to become formed or take a definite shape or arrangement. To be in an intelligible state which can be intelligibly described according to its viable, ordered substance. In Isaiah 45:18 we note this contradiction,

“For thus saith the Lord that created the heavens; God Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am the Lord; and there is none else.”

This Scripture does not say: “Without form.” The text declares that the Godhead “formed:” Gave the essential aspect of anything that could otherwise be known: Intelligible, Describable. He formed it. He created it not in vain: The “effect” of being emptied “voided” of original form.

Isaiah 44:1-2, states:

“Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Thus saith the Lord that made thee, and formed thee from the womb,

which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.” (KJV).

Jacob was formed in the womb; he was not without form because he was not born deformed. Deform means a change for the worse, to spoil the form of, to alter the shape of by stress. Isaiah 49:5,

“And now, saith the Lord that formed me from the womb to be His servant, . . .”

The term ***Void*** in Genesis 1:2, the earth is declared to be void.

This word void means to be empty, containing nothing, an empty space, to make empty or vacant, unoccupied. This does not belong to perfection.

**Deuteronomy 32:28**, “For they are a nation void of counsel, neither is there any understanding in them.” Psalm 119:126, “It is time for thee, Lord, to work: for they have made void thy law.”

**Proverbs 9:13**, “In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.”

**Isaiah 55:11**, “So shall my word be that goeth

forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it” (KJV).

Will God’s word return to Him empty and not accomplish the purpose for which He sent it?” Again, those who believe that earth’s creation began with a concept that means failure and emptiness, use the word void to describe a progressive act of its creation.

Nahum 2:10,

“She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.” These words are God’s description of what will happen to Nineveh. Surely, we would not contend that these words, written under inspiration, are words of comfort and hope. They do not describe, nor should we use them to teach that they reveal an early aspect of God’s creation of the earth” (KJV).

## INVERSION THEORY

Inversion Theory: Two functions (ratios of 1-day to 1,000-years and 1,000-years to 1-day) indicate the first as undoing what the other did to the First Earth-matter

1,000-years to 1-day, for example, caused “catapultian at a rate of ~36 times the speed of light with only 1-billionth of the original “first earth” remaining, constituting the total mass of the universe as it is known today. The inverse ratio, for example, “undoes” the doing of the first ratio.

One would notice that what begins, also in like manner ends. This is precisely the main idea of what we’re going to do when we are asked to verify or prove if two functions are inverses of each other: If the beginning and the ending are the same  $T_m$  U.

One can think of these two functions inversely, that is, as the second function undoing that which the first function did: To the First Earth, for example. In the first case we plugged catapultian = 1,000 -years: 1-day and then plugged the inverse (1-day: 1,000-years). The result from this function evaluation inversed into 1-day:

1,000-years and in some way  $g(x)$  undid what  $f(x)$  had done to  $x=$   
1,000 – years: 1-day [-1] and returned the original F.E. as the New  
Earth @ the same  $T_m$  U that with which creation originated.

## Atomism and Inverse Atomism

### Atomism:

“Atomism (from Greek ἄτομον, atomon, i.e. ‘uncuttable, indivisible’) is a natural philosophy proposing that the physical world is composed of fundamental indivisible components known as atoms. ... The ancient Greek atomists theorized that nature consists of two fundamental principles: **atom and void.**”

The “void” of Genesis 1:2 represents 999,999,999 parts of original  $T_m$  U annihilated by (matter/antimatter) ratio in catapultian-event. When “atomized,” the First Earth’s matter began to lose properties of its original, atomic structure.

<https://en.wikipedia.org/wiki/Atomism> )

Lincoln (2004) observed:

“The search for the fundamental building blocks of nature did not end with the 20th century discovery of atoms. Atoms are divisible;

inside atoms are nuclei and electrons, inside nuclei are neutrons and protons, and inside them are particles known as quarks and gluons”

(Copyright © 2004 by World Scientific Publishing Co. Pte. Ltd. Lincoln, Don. Understanding the Universe: from quarks to the cosmos).

Rasmussen (2017) stated:

“In the popular mind the atoms are physical objects, the philosopher Bertrand Russell has described “logical atomism” where the atoms are not the physical objects described in science but rather are the most fundamental logical propositions. They are the ‘uneliminable’ basic premises out of which complex ideas are constructed. Such logical atomic particulars, just as with physical atoms, are completely self-subsistent, being logically independent of every other particular premise. But they can combine, being the ‘simple’ ideas out of which complex logical constructions are made. So, in speaking of atomism in all its forms, an atom can be either physical or logical or both (since even a physical atom must obey the laws of logic). But the point is that an atom is ‘the ultimate constituent element of reality’ (Russell’s words), and being ultimate, it does not depend on anything else to be what it is. And by being so, the atoms are the ‘simple’ stuff out of which complex objects, ideas, and explanations are assembled. Then to finish describing the doctrine of atomism (as per how Russell, for instance, would describe it), the atoms are then seen as following the laws of science. So according to atomism, all we need to know to understand the world is to describe the atoms and the rules that they are obeying, and everything else follows from that. Everything else is a composite; everything else is not ultimately real in and of itself, since only the atoms and the laws are ultimate. And I want to emphasize: In atomism, nothing else contributes to making an atom be what it is, since the atom is the “simple” thing that is self-subsistent and out of which complex things are made. The atom, by being the ultimate stuff of the world, is not dependent on anything else to be what it is (or to have the traits that it has). However, I want to suggest that the atoms themselves are not that simple. Inverse atomism is when outside factors do contribute to what an object ultimately is, even atoms”

(Rasmussen, Deal. Inverse Atomism: describing the simple in terms of the complex. Kindle Edition).

### **Matter Antimatter**

“The question of why there is so much more matter than its oppositely-charged and oppositely-spinning twin, antimatter, is actually a question of why anything exists at all. One assumes the universe would treat matter and antimatter symmetrically, and thus that, at the moment of the Big Bang, equal amounts of matter and antimatter should have been produced. But if that had happened, there would have been a total annihilation of both: Protons would have canceled with antiprotons, electrons with anti-electrons (positrons), neutrons with antineutrons, and so on, leaving behind a dull sea of photons in a matter-less expanse. For some reason, there was excess matter that didn't get annihilated, and here we are. For this, there is no accepted explanation. The most detailed test to date of the differences between matter and antimatter, announced in August 2015, confirm they are mirror images of each other, providing exactly zero new paths toward understanding the mystery of why matter is far more common” Retrieved From:

<https://www.livescience.com/34052-unsolved-mysteries-physics.html>)

Thomas (2014) stated:

“If we are considering antimatter to be the time-reversed equivalent of normal matter then it is clear why matter and antimatter were created in perfect balance: there is a perfect symmetry in time. However, we know that if matter and antimatter come into contact then they annihilate each other and all that is left is radiation. So why didn't the matter and antimatter present in the earliest moments in the life of the universe simply annihilate each other, just leaving us with a universe made of light? Well, there was indeed a huge annihilation of matter by antimatter. But it does appear that there was a very slight imbalance in the annihilation process leaving us with a universe with a slight surplus of matter. No one knows why



this slight imbalance occurs, but Einstein summed up the process: ‘For every one billion particles of antimatter there were one billion and one particles of matter. And when the mutual mutual annihilation was complete, one billionth remained — and that is our present universe.’ So, to sum up, it is clear that time plays an integral role in the existence of the universe. It appears that our universe needs time in order that a perfect balance can exist between the positive and the negative. We should be very glad that such a balance can exist, because it appears to be the reason that our universe can exist at all. But we should also be glad that there was the slightest imbalance in the process of antimatter/matter annihilation, for if that imbalance had not been present then there would be no matter in our universe. And we would not exist. It appears that balance in our universe is vital for its existence, but it is the slight imbalances that make it such an interesting place to live”

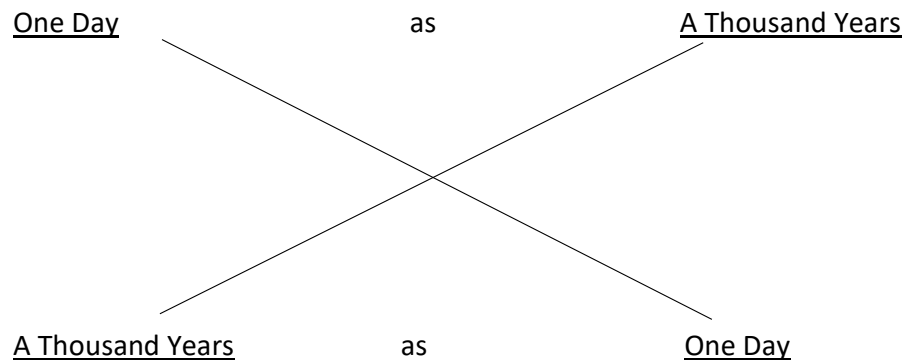
(Thomas, Andrew. Hidden In Plain Sight 3: The secret of time (p. 154-156). Kindle Edition).

**Note in Figure 1:1 Chiasmus Inversion:**

Chiasmus is that literary form in which ideas that have been presented in order (A, B) correspond to ideas that later occur in reverse order (B, A). 2 Peter 3:8 might serve as an example:

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

- A. one day is with the Lord as B. a thousand years
- B. a thousand years as A. one day



## A Theory of Everything

The reciprocal of a nonzero number is also known as its "multiplicative inverse." The product of a nonzero number and its multiplicative inverse is always 1. Recall that a number multiplied by its inverse equals 1. From basic arithmetic we know that:

The inverse of a number  $A$  is  $\frac{1}{A}$  since  $A \left(\frac{1}{A}\right) = 1$  (e.g., the inverse of 5 is  $\frac{1}{5}$ ).

**Note:** All real numbers other than 0 have an inverse

Multiplying a number by the inverse of  $A$  is equivalent to dividing by  $A$  e.g.,  $\frac{10}{5}$  is the same as  $10 \left(\frac{1}{5}\right)$

Here,  $\frac{1}{36c}$  is called the multiplicative inverse of  $36c$ : Thus,  $36c \left(\frac{1}{36c}\right) = 1$

$\frac{1}{\text{billionth}}$  is called the multiplicative inverse of 1 billion

“Expansivism is to see events in terms of qualities that exist ‘beyond’ the way that matter does” (Rasmussen, Deal. Inverse Atomism: describing the simple in terms of the complex. Kindle Edition).

### An Equation for Creation of the Total Mass of the Universe Revisited

All might - Power = Total Mass of the Universe (Heaven and

Earth of Genesis 1:1). As power is expended by the Almighty Creator, mass is generated.

$A_m$  = All might (as in Almighty)

P = Power

$T_m$  U = Total Mass of the Universe

“The Greek word atomos literally means uncuttable. For the Atomists, these uncuttable, impenetrable ultimates are the basic building blocks of the cosmos. But everything in the universe cannot be atoms. Each atom would then touch another, thereby preventing movement. To accommodate the need for change, the atoms move within unbounded space, or the void” (Published August 28, 2021, in Medium – The Apeiron Blog).

Lack of Bible knowledge; specifically, knowledge of its source of today’s fields of science like Physics, Calculus, and Chemistry is the causal basis for the rationale for certain scientists to NEGATIVELY-OBSERVE accordingly,

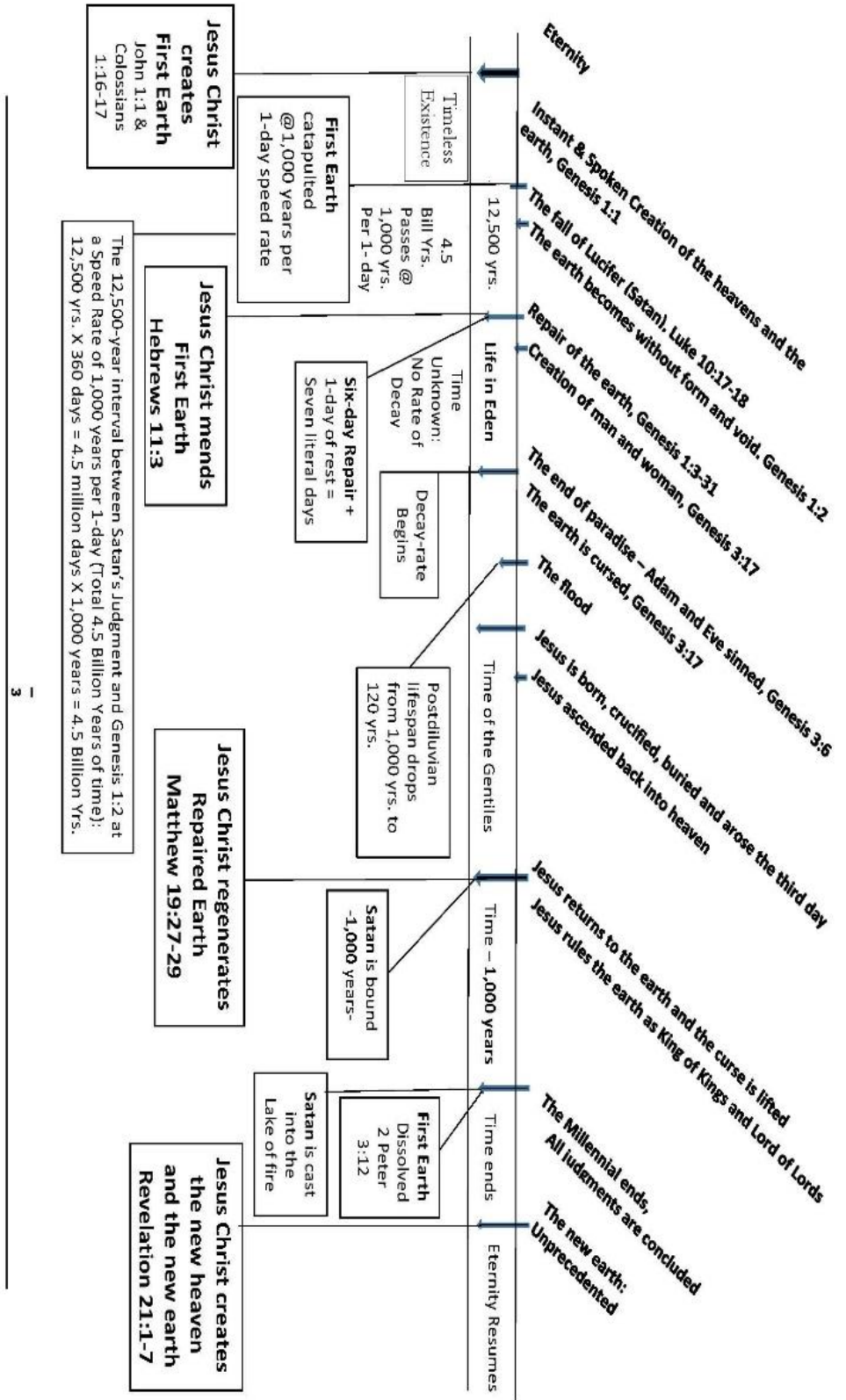
“Atomists also rejected the need for divine entities and supernatural beings to explain creation and motion in the universe. Instead, the cosmos is orchestrated through mechanism, by the interaction of atoms in the void. Ultimately, a mechanistic universe is more amenable to scientific inquiry, experiment and explanation than one endowed with a purpose or end (telos)” (Published August 28, 2021, in Medium – The Apeiron Blog).

## The Theory in Form:

Instantaneity  $\Leftrightarrow A_m - \text{Power} = T_m U \Leftrightarrow$  an inert (frictionless), First Earth State – Catapultian according to (1,000-years: 1-day) rate  $\Leftrightarrow \sim 36c \Leftrightarrow$   
 $\left(\frac{\text{matter}}{\text{antimatter}}\right) = \frac{1}{\text{billionth}}$  of the original First Earth Matter  $\Leftrightarrow$  4.5 billion accrued years of decay [Note: 999,999,999 parts of original  $T_m U$  annihilated by  $\left(\frac{\text{matter}}{\text{antimatter}}\right)$  ratio with accrued  $\sim 12.5$  billion-years decay] according to the Multiplicative Inverse Theory in mathematics, one need only multiply  $\sim 36c$   $\left(\frac{1}{\sim 36c}\right)$  and  $\left(\frac{1}{\text{billionth}}\right)$  1-billion to achieve the instantaneous (re)-creation of the New Earth  $\Leftrightarrow$  Original, First Earth  $T_m U \Leftrightarrow$  inert (frictionless), First Earth State.

**Note:** the logic symbol  $\Leftrightarrow$  indicates material equivalence; the letter  $c$  is the symbol for the speed of light.

THEOCENTRIC SYNOPSIS OF CREATION



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